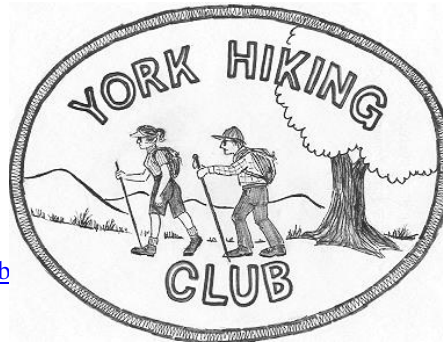


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## March 2024

**Chairperson: Alan Noble (717) 758-8470**

**Inclement Weather:** Please contact the hike leader.

**SATURDAY, MARCH 2, AT TRAIL MAINTENANCE, Distance 6 miles:** The purpose of this hike is two-fold: First to introduce people to our section of the AT on Peters Mountain. The second is to inventory what needs to be done so we can have a Trails Committee meeting and plan our work. We will place cars down at the river end on our section and then shuttle up to the top. Please bring a mask for the shuttle. Also, bring loppers and hand saw, if you have them, to do some light work on the trail.

**Meeting location:** 8:30 am at Park and Ride, Emigsville Exit of I83 or 9 am at the Clarks Ferry Bridge  
**Trail Maintenance Point of Contact:** Dave Strine, 717-858-2089 with any questions.  
**Trail Maintenance Leader:** Dave Strine, leader and Todd Trimmer, guide

**THURSDAY, MARCH 8: Trails Committee meeting:** For **EVERYONE** who wants to do maintenance on either the M-DTS or AT. Please show up at the Hooper farm at 7 pm for a planning meeting. The farm address is 309 Bank Hill Rd, Wrightsville, Pa 17368. If you have questions, please contact Jim Hooper at [j.e.hooper@ieee.org](mailto:j.e.hooper@ieee.org).

**SUNDAY, MARCH 10: SHORT HIKE (3 MILES):** From the Sparton Road parking lot, we will walk on the road for a short distance to connect with trail #5 and enjoy a walk around part of Lake Redman, passing through the bird sanctuary toward the end of the hike. This hike has a few short, mild climbs along the way. Come out and join us for a stroll through a very pretty area of York County. If it is raining, please call ahead to confirm we are still on.

**Meeting Location:** Lake Redman Parking, Sparton Road off Hess Farm Road at 11:00 AM  
**Carpool Fee:** N/A  
**Hike Leader:** Kim Pavlick & Rafael Ruiz, 717-650-0253

**FRIDAY, MARCH 15, COVERED DISH DINNER AND WALES HIKING TRIP:** Gwen Loose and Bernie Frick hiking trip in Wales with the Keystone Trail Association. This will be at the York Township Park Building, at 25 Oak Street at 6:30 to 9PM. Bring a covered dish to share with others.

**SUNDAY, MARCH 17: MEDIUM HIKE (9 MILES):** Catoctin Mountain Extended Loop Trail near Thurmont, Maryland. The trail is a challenging trail, and we will be doing the whole trail. Bring lunch, water, and sturdy hiking boots. Hiking poles are recommended as well.

**Meeting Location:** 8:00 AM at Catoctin Mountain Visitor Center  
**Carpool Fee:** N/A  
**Hike Leader:** Andrew Bankowski, [acgyu4u2day@gmail.com](mailto:acgyu4u2day@gmail.com) or 410-493-3150

**SATURDAY, MARCH 23: MEDIUM HIKE (6.5 MILES):** This will be a 6 ½ mile shuttle hike on the Rail Trail. We will meet at Indian Rock Elementary School – 1500 Indian Rock Dam Road, York, PA 17403, and shuttle to Glatfelter Station where we start the hike back to Indian Rock Dam. Let us hope for a wonderful spring day, great turn out, lively conversation, and connecting with new and old friends. Bring a snack and water – no special hiking gear required.

**Meeting Location:** Indian Rock Elementary School Parking Lot, 1500 Indian Rock Dam Road, York, PA 17403 at 9:00 AM

**Carpool Fee:** N/A

**Hike Leader:** Regina and George Haritos, 717-332-2221 or [reginahelga62@yahoo.com](mailto:reginahelga62@yahoo.com)

**SUNDAY, MARCH 24: SHORT HIKE (3 or 4 MILES):** Well, if we do not have a late Winter Blizzard, we will do a 3- or 4-mile hike. This will be an up and back and certainly not difficult, easy for me to say. Now it is called Lake Williams, assuming there is water in this alleged area.

**Meeting Location:** Lake William/Redman parking lot at 1:30 P.M. on South George Street/Susquehanna trail

**Carpool Fee:**

**Hike Leader:** Allen and Lore Britton, 717-825-5552 or [loralhiker@gmail.com](mailto:loralhiker@gmail.com)

**SUNDAY, MARCH 24: LONG HIKE (10 MILES)** This is a beautiful hike along Muddy Creek in southern York County north of Delta, on the Mason-Dixon Trail. It is of moderate difficulty, but the trail is very well-maintained. For more detailed information about this hike, check it out on All Trails, “Mason-Dixon Trail and Muddy Creek.” We will have lunch, so pack a meal. I will bring a Pocket Rocket for anyone who wants to heat-up water for a drink or a meal.

**Meeting Location:** Meet at 7:30 at 309 Leader Hts. Rd., Leader Hts. Eye Center. Carpool fee is \$5, unless we all go in my car, in which case \$0.

**Hike Leader:** Jeffrey Lander, [landerjeffrey@aol.com](mailto:landerjeffrey@aol.com). 717-818-9461. Call if you have any questions or need more information.

#### **ANNOUNCEMENTS:**

**Please note change:** hike leaders should send the sign-up sheet to the membership chairman, **Linda Bean** ([walktodq@gmail.com](mailto:walktodq@gmail.com)) after the hike.

Send your Hike write-up for the Log Book to Julie Falsetti ([juliafalsetti@Comcast.net](mailto:juliafalsetti@Comcast.net) ).”

**Thursday Weekly Trail Maintenance:** Contact Jim Hooper at [jimhooper07@gmail.com](mailto:jimhooper07@gmail.com) to get on the email list for the weekly work hikes. We also need volunteers to help maintain the Appalachian Trail

**Card Committee:** If you know of someone with a serious illness, having surgery, etc., please notify Linda Bean at [walktodq@gmail.com](mailto:walktodq@gmail.com) or (717) 881-6651 and she will send them a card from the club.

**New Email Address:** Contact Kathy Yost ([acc.kathy@verizon.net](mailto:acc.kathy@verizon.net)). This information is held by the club only. It will be used to send club information and for inclusion in our yearly logbook. Thank you for your cooperation.

**Newsletter Paper Subscriptions:** Please send all newsletter requests (six months, nonrenewable) with a check for \$5.00 made payable to “York Hiking Club” 1846 Marigold Road, York, PA 17408-1551 Telephone: (717) 881-6651  
New Email Address? Contact Bernie Frick ([bernardfrick@alum.lehigh.edu](mailto:bernardfrick@alum.lehigh.edu) ) or Phyllis Morley ([pamorley@Comcast.net](mailto:pamorley@Comcast.net) ). This information is held by the club only and will be used to send club information and for inclusion in our yearly logbook. Thank you for your cooperation.

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